

Genesis Chapter 5

V:1 Genealogies: The Bible runs down Cain's genealogy for a short distance just to show the depravity that already exists in man, but does not continue with it because it is otherwise irrelevant.

- Only those persons whose genealogies lead to Jesus matter, and that is what is followed.
- Those named are not necessarily the first born, and certainly not the only born – just the ones who eventually lead to Jesus.
- There are 4 genealogies listed:
 1. Adam to Noah.
 2. Noah to Abraham.
 3. Abraham to David.
 4. David to Jesus.
- Each of the Gospel accounts is written to a different audience, and the genealogy presented reflects this consideration:
 1. **Matthew** is written to the Jews, and presents Jesus as the King of the Jews, the Lion of the tribe of Judah – consequently His genealogy is described as from Abraham – the father of the Jews down through to Joseph, considered his legal father.
 2. **Mark** is written to the Romans, presenting Jesus as a slave, a suffering servant. The genealogy of a servant is irrelevant, doesn't matter to the Romans – and is nowhere to be found in Mark's Gospel account.
 3. **Luke** is written to the Greeks, presenting Jesus as the Son of Man, God in His humanity, thus His genealogy is detailed from Mary (seed of the woman) all the way to Adam, the first man.
 4. **John** is written to the believers, presenting Jesus in His deity, thus His genealogy is eternal from everlasting to everlasting – “**In the beginning Was the Word, and the Word was with God, and the Word was God...**”
- Again we have the reiteration that man is made in the image and likeness of God.

Genesis 1:26-27 “²⁶Let us make man in Our image, according to Our likeness...
²⁷So God created man in His own image; in the image of God He created him; male and female He created them.”

God is a Triune being	Man is a triune being
God is Sovereign	Man is self determinate to a degree.
God is Omnipotent, all powerful.	Man has power and ability.
God is Wisdom incarnate	Man has cognitive abilities, he's able to think, reason, and learn.
God is love.	Man has the capacity for love.
God is a Spirit	Man is a spiritual being.

- This is important to remember, that we are unique in all of creation - mankind alone is made in the image of God.
- We are separate and distinct from the animal kingdom. Created beings, but unique.

1 Corinthians 15:38-39 ³⁸“But God gives it a body as He pleases, and to each seed its own body. ³⁹All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds.”

- The world, the enemy would lower us down to primates, having evolved to a higher level of intelligence over millennia - the opposite of what God's Word describes.
- Another not so subtle attack on God's Word.
- The worldly assertion and training in our govt. schools that we are simply highly evolved animals it's not much of a stretch to see why so many act like animals.
- This same understanding, that man is made in the image of God - should as we revere and fear God, impact how we treat our fellow man.
- For me the biggest challenge is dealing with the lunatic, left wing, purple haired, lib-tards that espouse every kind of ungodly foolishness that they are programmed by the enemy to express.
- I have to remind my self that not only are they made in the image of God, and thereby worthy of respect, but also of compassion because they are being deceived.

V: 2 God created man kind with two genders, male and female. I've lost track of all the variations and permutations of gender fluidity that are being promoted today - not just by the perverse culture, but by our government.

- Sinful man is prone to doing the opposite of God's will and intentions:

Isaiah 5:20 “Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

- Woe to those who attempt to reverse the natural God given order or things!
- Note: evolutionary theories make no allowance for or explanation of the two genders. It’s a false and corrupted idea.
- Not only did He create them male and female - He blessed them in that state!

Proverbs 8:32 “Blessed are those who keep My ways.”

V: 3-4 Adam was 130 years old when Seth was born – as it is later described in V: 4 Adam had other sons and daughters in the interim time.

- In **Genesis 1:27** we are told that God made Adam / man in His own image – having the same characteristics and attributes.
- Alive spiritually, alive with a soul – the ability to reason, and alive physically.
- Through the fall, Adam is now dead spiritually, still able to think, still able to reproduce physically – but less than he was in the beginning.
- Now Adam’s offspring are described as being in his, in Adam’s image. Alive physically, alive with the ability to reason, but dead spiritually.

John 4:24 “God is Spirit, and those who worship Him must worship in Spirit and Truth.”

- Something has been removed: the Spirit
- Something has been added: our sin nature.

Psalms 51:5 “Behold, I was brought forth in iniquity, and in sin my mother conceived me.”

Romans 5:12 “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned...”

Romans 5:19 “For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.”

V: 5 Adam lived for 930 years - “*and he died.*” (8X’s)

- Adams days were great, but they were also numbered.

Psalm 39:4 “Lord, make me to know my end, and what is the measure of my days, that I may know how frail I am.” (Eternal perspective)

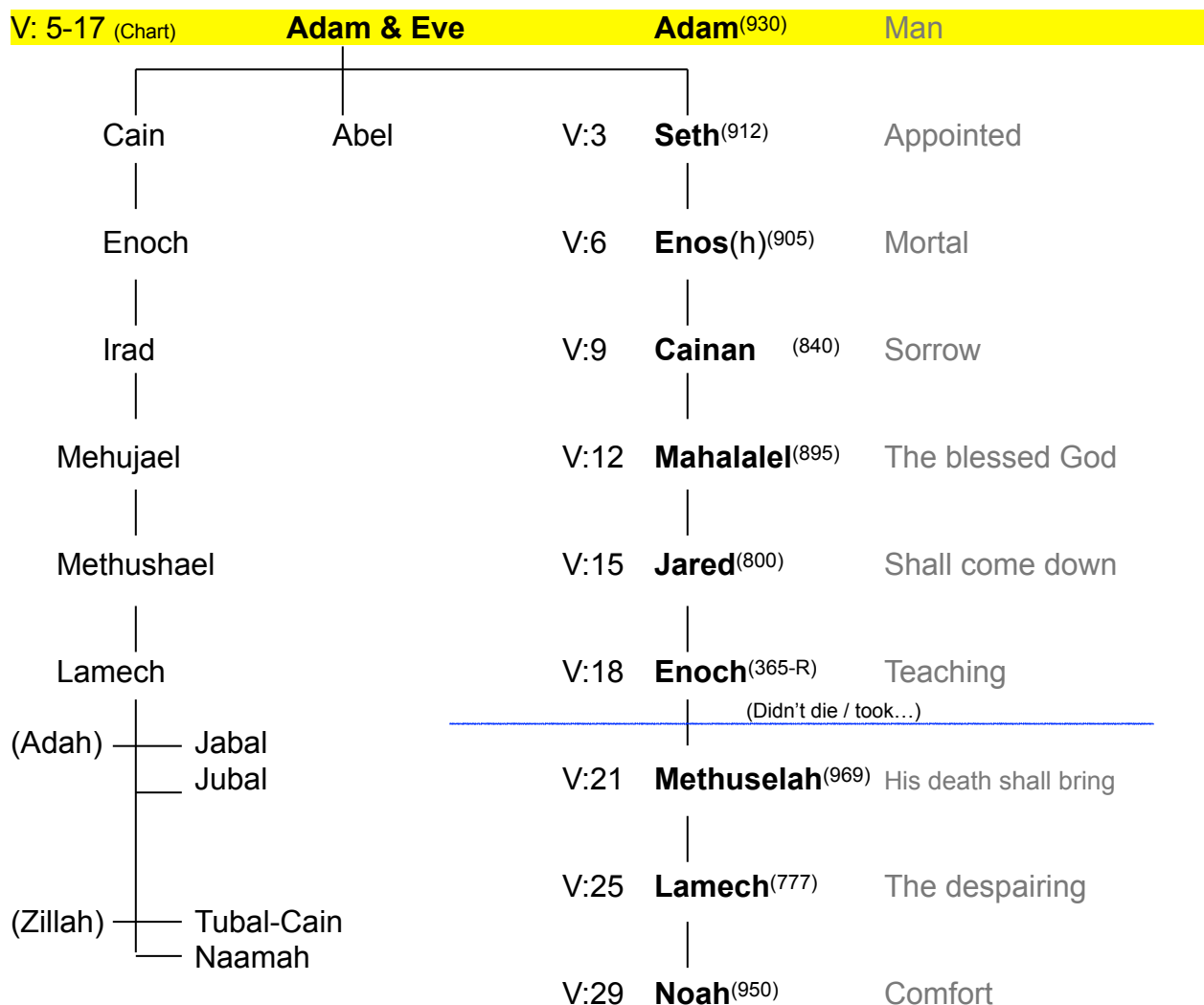
Psalm 90:12 “So teach us to number our days, that we may gain a heart of wisdom.”

- Portraits and pictures of various great men, academics often depicted them at their study or library, standing near a desk, and resting their hand upon a human skull. (Macabre) This was intended to be a reminder of their own mortality, that they were human and would one day pass into eternity.

Hebrews 9:27 “And as it is appointed for men once to die, but after this the judgment.”

- Sadly it was Adam’s sin that brought death into the world. First it was spiritual death, then eventually physical death.

Romans 6:23 “For the wages of sin is death...”



V: 18-24 Enoch.

V: 22 Enoch walked with God.

Amos 3:3 “How can two walk together except they be agreed?”

- This means that Enoch had a personal relationship with God, in a sense he was “born again.”
- Enoch was 365 years old when “*he was not, for God took him.*”
- A type of the rapture, being taken out of the way before the judgment to come upon the earth.

Hebrews 11:5-6 “By faith Enoch was taken away so that he did not see death, and was not found, “because God had taken him”; for before he was taken he had this testimony, that he pleased God.”

Jude 14-15 “¹⁴Now Enoch, the seventh from Adam, prophesied about these men also, saying, behold, the Lord comes with ten thousands of His saints, ¹⁵to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

- Enoch is seen as a type of the rapture, the pre-tribulation rapture of the church.

Reading: 1 Thessalonians 4:13-5:11

Titus 2:13 “Looking for the blessed hope and the glorious appearing of our great God and Savior Jesus Christ.”

Rapture: Time / event when Jesus comes / calls the church – His bride to Himself.

- Suddenly, without warning – we’re caught up to be with Jesus together forever.
- After the rapture, after we’re safely out of the way, God will pour out His wrath upon a sinful rebellious world.
- During this time God will primarily be dealing with the Jews in what is also called the 70th week of Daniel. This will culminate in the 2nd coming of Jesus.
- **Order: Rapture first, then the out pouring of God’s wrath, then Jesus’ 2nd coming.**
- *Jesus’ 2nd coming is a separate and distinct event from the rapture of His church.*
(I’ll explain the difference as we go along.)

- There are **3 kinds** of people in God's 2 worldly judgements, **the flood** during Noah's time and the **judgement of fire** that is to come.

	<u>3 kinds</u>	<u>flood</u>	<u>fire</u>
a.	pulled out prior to	Enoch	Church
b.	saved during	Noah & fam.	Trib. Saints
c.	perish in	world	un-believers

- There are a number of hints, types, and shadows of the rapture in the OT.

Noah / flood – Genesis Ch. 6 & 7

Genesis 6:5 “And God saw that the wickedness of man was great in the earth, and that every imagination of his heart was only evil continually.”

Genesis Ch. 7, Noah enters the ark with his family and God, the earth and mankind are judged by the great flood.

- Just before the judgment of Noah’s time we have **Enoch**:

Genesis 5:24 “And **Enoch** walked with God: and he was not, for God took him.”

- Enoch’s name means “teaching” - what do we learn from him?
- Not long after Enoch we have the cataclysmic flood of Noah in Genesis Ch. 6. and the destruction of all man kind and animals except for those saved in Noah’s ark, God’s ark actually.
- Looking at the bigger picture. Just before the flood, Enoch is pulled out, removed, caught up to God. Then a very small group - Noah and his family are saved through the judgment.

- One is saved completely from the judgment, a few are saved through it, and everyone else perishes in it.

- This is the first hint at the rapture of the church. Enoch represents those who walk with God, pulled out ahead of time. Noah and his family - a very small group - saved through the judgment - representing the Tribulation saints & martyrs.

- There are other types of the same thing:
 1. Lot and his family being removed from Sodom prior to it’s judgment.

2. Daniel not being present when Shadrach, Meshach, and Abed-nego walked through the fiery furnace.
- There are other examples, but you get the drift. Enoch is the first hint of the rapture.

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V:25 Methuselah & Lamech.

V: 29-30 Noah

V:31-32 Noah was 500 years old when he begot, Shem, Ham, and Japheth.

Genesis 9:29 “So all the days of Noah were nine hundred and fifty years; and he died.”

Adam:	Man
Seth:	appointed
Enosh:	mortal
Cainan:	sorrow
Mahalalel:	The Blessed God
Jared:	shall come down
Enoch:	teaching
Methuselah:	His death shall bring
Lamech:	the despairing
Noah:	Rest / comfort

Romans 6:23