

## *Genesis Ch. 5*

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V:1 Genealogies: The Bible runs down Cain's genealogy for a short distance just to show the depravity that already exists in man, but does not continue with it because it is otherwise irrelevant.

- Only those persons whose genealogies lead to Jesus matter, and that is what is followed.
- Those named are not necessarily the first born, and certainly not the only born – just the ones who eventually lead to Jesus.
- There are 4 genealogies listed:
  1. Adam to Noah.
  2. Noah to Abraham.
  3. Abraham to David.
  4. David to Jesus.

Each of the Gospel accounts is written to a different audience, and the genealogy presented reflects this consideration:

1. **Matthew** is written to the Jews, and present Jesus as the King of the Jews, the Lion of the tribe of Judah – consequently His genealogy is described as from Abraham – the father of the Jews down through to Joseph, considered his legal father.
2. **Luke** is written to the Greeks, presenting Jesus as the Son of Man, God in His humanity, thus His genealogy is detailed from Mary (seed of the woman) all the way to Adam, the first man.
3. **John** is written to the believers, presenting Jesus in His deity, thus His genealogy is eternal from everlasting to everlasting – in the beginning God.
4. **Mark** is written to the Romans, presenting Jesus as a slave, a suffering servant. The genealogy of a servant is irrelevant, doesn't matter – and is nowhere to be found in this account.

V: 3 Adam was 130 years old when Seth was born – as it is later described in V: 4 Adam had other sons and daughters in the interim time.

- In **Genesis 1:27** we are told that God made Adam / man in His own image – having the same characteristics and attributes.
- Alive spiritually, alive with a soul – the ability to reason, and alive physically.
- Through the fall Adam is now dead spiritually, still able to think, still able to



V: 18-24 Enoch, which means “teaching.”

- Enoch walked with God, as did Adam, Noah, and Elijah.
- This means that Enoch had a personal relationship with God, he was born again.
- Enoch was 365 years old when “he was not, for God took him.”
- A type of the rapture, being taken out of the way before the judgment to come upon the earth.

**Hebrews 11:5-6** “By faith Enoch was taken away so that he did not see death, and was not found, “because God had taken him”; for before he was taken he had this testimony, that he pleased God.”

**Jude 14-15** “Now Enoch, the seventh from Adam, prophesied about these men also, saying, behold, the Lord comes with ten thousands of His saints, <sup>15</sup>to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”